

Village of Leonard
23 E Elmwood
Leonard MI 48367
248-628-7380 Phone
248-628-8673 Fax

VILLAGE OF LEONARD

BUILDING PERMIT APPLICATION

Effective **11 02 2023**

I. LOCATION OF BUILDING

ADDRESS	CITY	ZIP CODE
SUBDIVISION	LOT #	
SIDWELL #	ZONING DISTRICT	

APPLICATION FEE _____

CASH RECEIPT # _____

II. IDENTIFICATION

A. OWNER OR LESSEE

NAME	EMAIL ADDRESS	FAX NO.	TELEPHONE NO.
ADDRESS	CITY	STATE	ZIP CODE

B. ARCHITECT OR ENGINEER

NAME	EMAIL ADDRESS	FAX NO.	TELEPHONE NO.
ADDRESS	CITY	STATE	ZIP CODE
LICENSE NUMBER			EXPIRATION DATE

C. CONTRACTOR

NAME	EMAIL ADDRESS	FAX NO.	TELEPHONE NO.
ADDRESS	CITY	STATE	ZIP CODE
BUILDERS LICENSE NUMBER			EXPIRATION DATE

FEDERAL EMPLOYER ID NUMBER OR
REASON FOR EXEMPTION

WORKERS COMP INSURANCE CARRIER OR
REASON FOR EXEMPTION

MESC EMPLOYER NUMBER OR
REASON FOR EXEMPTION

III. TYPE OF IMPROVEMENT

ESTIMATED COST OF CONSTRUCTION _____

- | | | | |
|---|--|--|--|
| 1. <input type="checkbox"/> NEW BUILDING | 4. <input type="checkbox"/> ALTERATION | 7. <input type="checkbox"/> MOBILE HOME SET-UP | 10. <input type="checkbox"/> RELOCATION |
| 2. <input type="checkbox"/> ADDITION | 5. <input type="checkbox"/> REPAIR | 8. <input type="checkbox"/> FOUNDATION ONLY | 11. <input type="checkbox"/> POOL <input type="checkbox"/> In Ground <input type="checkbox"/> Above Ground |
| 3. <input type="checkbox"/> ACCESSORY STRUCTURE | 6. <input type="checkbox"/> DEMOLITION | 9. <input type="checkbox"/> PRE-MANUFACTURE | 12. <input type="checkbox"/> OTHER (SPECIFY) |

IV. PROPOSED USE OF BUILDING

A. RESIDENTIAL

- | | | | |
|---|---|---|---|
| 1. <input type="checkbox"/> MODEL | 3. <input type="checkbox"/> TWO OR MORE FAMILY (NO. OF UNITS _____) | 5. <input type="checkbox"/> ATTACHED GARAGE | 7. <input type="checkbox"/> OTHER _____ |
| 2. <input type="checkbox"/> ONE FAMILY (PLAN NO. _____) | 4. <input type="checkbox"/> HOTEL, MOTEL (NO. OF UNITS _____) | 6. <input type="checkbox"/> DETACHED GARAGE | |

B. NON-RESIDENTIAL

- | | | | |
|--|--|---|--|
| 8. <input type="checkbox"/> AMUSEMENT | 11. <input type="checkbox"/> PARKING GARAGE | 14. <input type="checkbox"/> OFFICE, BANK, PROFESSIONAL | 17. <input type="checkbox"/> STORE, MERCANTILE |
| 9. <input type="checkbox"/> CHURCH, RELIGION | 12. <input type="checkbox"/> SERVICE STATION | 15. <input type="checkbox"/> PUBLIC UTILITY | 18. <input type="checkbox"/> TANKS, TOWERS |
| 10. <input type="checkbox"/> INDUSTRIAL | 13. <input type="checkbox"/> HOSPITAL, INSTITUTIONAL | 16. <input type="checkbox"/> SCHOOL, LIBRARY, EDUCATIONAL | 19. <input type="checkbox"/> OTHER |

NON-RESIDENTIAL – DESCRIBE IN DETAIL PROPOSED USE OF BUILDING, E.G. FOOD PROCESSING PLANT, MACHINE SHOP, LAUNDRY BUILDING AT HOSPITAL, ELEMENTARY SCHOOL, SECONDARY SCHOOL, COLLEGE, PAROCHIAL SCHOOL, PARKING GARAGE FOR DEPARTMENT STORE, RENTAL OFFICE BUILDING, OFFICE BUILDING AT INDUSTRIAL PLANT, IF USE OF EXISTING BUILDING IS BEING CHANGED, ENTER PROPOSED USE.

V. SELECTED CHARACTERISTICS OF BUILDING

A. PRINCIPAL TYPE OF FOUNDATION SYSTEM

- | | | | |
|---|---|---|---|
| 1. <input type="checkbox"/> CONCRETE SLAB/FOOTING | 3. <input type="checkbox"/> BASEMENT WALL/FOOTING | 5. <input type="checkbox"/> WOOD FOUNDATION | 7. <input type="checkbox"/> PILE FOUNDATION |
| 2. <input type="checkbox"/> CRAWL SPACE/FOOTING | 4. <input type="checkbox"/> MASONRY UNIT FOUNDATION | 6. <input type="checkbox"/> PIER FOUNDATION | 8. <input type="checkbox"/> OTHER _____ |

B. PRINCIPAL TYPE OF FRAME

- | | | | | |
|--|---|---|--|--|
| 9. <input type="checkbox"/> MASONRY WALL BEARING | 10. <input type="checkbox"/> WOOD FRAME | 11. <input type="checkbox"/> STRUCTURAL STEEL | 12. <input type="checkbox"/> REINFORCED CONCRETE | 13. <input type="checkbox"/> OTHER _____ |
|--|---|---|--|--|

C. TYPE OF SEWAGE DISPOSAL14. ☐ PUBLIC15. ☐ SEPTIC SYSTEM**D. TYPE OF WATER SUPPLY**16. ☐ PUBLIC17. ☐ PRIVATE WELL**E. TYPE OF MECHANICAL**18. WILL THERE BE AIR CONDITIONING? ☐ YES ☐ NO20. WILL THERE BE AN ELEVATOR? ☐ YES ☐ NO

19. WHAT IS THE INPUT RATING OF THE HEATING SYSTEM IN THIS BUILDING? _____ BTU's

21. WILL THERE BE A FIRE SUPPRESSION SYSTEM? ☐ YES ☐ NO**F. ELECTRICAL**

22. WHAT IS THE RATING OF THE SERVICE OR FEEDER IN AMPERES? _____

23. WILL THERE BE A FIRE ALARM SYSTEM? ☐ YES ☐ NO**G. NUMBER OF OFF-STREET PARKING SPACES**

24. ENCLOSED _____ 25. OUTDOORS _____

H. DIMENSIONS

26. NUMBER OF STORIES _____ 27. BUILDING HEIGHT _____ 28. BUILDING LENGTH _____ 29. BUILDING WIDTH _____

30. TOTAL SQUARE FOOTAGE OF BUILDING (ALL FLOORS EXCEPT UNFINISHED BASEMENT) _____

VI. PLAN REVIEW**A. REVIEW(S) TO BE PERFORMED – SEE SECTION B, C, D BELOW BEFORE COMPLETING THIS SECTION**

1. BUILDING <input type="checkbox"/> PLAN SUBMITTED	2. PLUMBING <input type="checkbox"/> PLANS NOT REQUIRED <input type="checkbox"/> PLANS REQUIRED & SUBMITTED	3. MECHANICAL <input type="checkbox"/> PLANS NOT REQUIRED <input type="checkbox"/> PLANS REQUIRED & SUBMITTED	4. ELECTRICAL <input type="checkbox"/> PLANS NOT REQUIRED <input type="checkbox"/> PLANS REQUIRED & SUBMITTED	5. ENERGY <input type="checkbox"/> WORKSHEET SUBMITTED
--	---	---	---	---

B. PLUMBING**PLANS ARE NOT REQUIRED FOR THE FOLLOWING:**

- One or two-family dwellings containing not more than 3,500 square feet of building area.
- Alterations and repair work determined by the plumbing official to be of a minor nature.
- Assembly, business, mercantile and storage buildings with a required plumbing fixture count less than 12.
- Work completed by a governmental subdivision or state agency costing less than \$15,000.00.

C. MECHANICAL**PLANS ARE NOT REQUIRED FOR THE FOLLOWING:**

- One and two-family dwellings when the total building heating/cooling system input rating is 375,000 BTU's or less.
- Alterations and repair work determined by the mechanical official to be of a minor nature.
- Business, mercantile, and storage buildings having HVAC equipment only, with one fire area and not more than 3,500 square feet.
- Work completed by a governmental subdivision or state agency costing less than \$15,000.00.

D. ELECTRICAL**PLANS ARE NOT REQUIRED FOR THE FOLLOWING:**

- When the electrical system rating does not exceed 400 amps and the building is not over 3,500 square feet in area.
- Work completed by a governmental subdivision or state agency costing less than \$15,000.00.

Plans are required for all other building types and shall be prepared by or under the direct supervision of an architect or engineer, licensed pursuant to Act No. 299 or the Public Acts of 1980, as amended, and shall bear that architect's or engineer's signature and seal.

VII. APPLICANT INFORMATION

APPLICANT IS RESPONSIBLE FOR THE PAYMENT OF ALL FEES AND CHARGES APPLICABLE TO THIS APPLICATION AND MUST PROVIDE THE FOLLOWING INFORMATION.

PRINT NAME _____ TELEPHONE NO. _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

FEDERAL I.D. NUMBER _____

I HEREBY CERTIFY THAT THE PROPOSED WORK IS AUTHORIZED BY THE OWNER OF RECORD AND THAT I HAVE BEEN AUTHORIZED BY THE OWNER TO MAKE THIS APPLICATION AS HIS AUTHORIZED AGENT, AND WE AGREE TO CONFORM TO ALL APPLICABLE LAWS OF THE STATE OF MICHIGAN. ALL INFORMATION SUBMITTED ON THIS APPLICATION IS ACCURATE TO THE BEST OF MY KNOWLEDGE.

SECTION 23a OF THE STATE CONSTRUCTION CODE ACT OF 1972, 1972 PA 230, MCL 125.15239, PROHIBITS A PERSON FROM CONSPIRING TO CIRCUMVENT THE LICENSING REQUIREMENTS OF THIS STATE RELATING TO PERSONS WHO ARE TO PERFORM WORK ON A RESIDENTIAL BUILDING OR A RESIDENTIAL STRUCTURE. VIOLATORS OF SECTION 23a ARE SUBJECT TO CIVIL FINES.

SIGNATURE OF APPLICANT _____

DATE _____